# BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO 1313 Sherman Street, Room 315 Denver, Colorado 80203 Petitioner: NORMAN'S DRAPERY CLEANERS INC v. Respondent: ARAPAHOE COUNTY BOARD OF COUNTY COMMISSIONERS

The Board received Petitioner's request to withdraw the above-captioned appeal on November 18, 2020. The Board has accepted Petitioner's request.

ORDER ON WITHDRAWAL

## FINDINGS OF FACT AND CONCLUSIONS:

1. Subject property is described as follows:

County Schedule No.: 1971-33-2-03-007

Category: Abatement Appeal Property Type: Commercial

2. Petitioner is protesting the 17-18 actual value of the subject property.

# **ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

# **DATED** this 18th day of November 2020.

### **BOARD OF ASSESSMENT APPEALS**

Diane M. DeVries

Sulva a Baumbach I hereby certify that this is a true and correct copy of the decision of the Board

of Assessment Appeals.

Martha Hernandez Sanchez

Debra A. Baumbach

Diane M. DeVries

If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.

Please do no fill out and file this form if you are entering into a stipulation with the county.

NORMAN'S DRAPERY CLEANERS INC JAMES P. BICK, JR. 18040 EDISON AVE CHESTERFIELD, MO 63005

Date: 11 12 20

Docket No.: 79270

Petitioner:

NORMAN'S DRAPERY CLEANERS INC.

Hearing Date: 02/25/2021

ricaning bate. Ozrzorzoz i

To: Board of Assessment Appeals 1313 Sharman Street, Room 315 Denver, Colorado 80203

Via Email: baa@state.co.us

I no longer with to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 17-18. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Arapahoe County Board Of County Commissioners resulting in a reduction in value.

### **CERTIFICATE OF SERVICE**

hereby certil that a true and correct copy of this document was mailed, faxed, or hand delivered to the Arapah be County Board Of County Commissioners.

Signature: JAMES P. BICK, JR.