## **BOARD OF ASSESSMENT APPEALS,** STATE OF COLORADO

1313 Sherman Street, Room 315 Denver, Colorado 80203

Petitioner:

MCDONALDS CORP.

٧.

Respondent:

**DENVER COUNTY BOARD OF COUNTY COMMISSIONERS** 

## ORDER ON WITHDRAWAL

The Board received Petitioner's request to withdraw the above-captioned appeal on January 22, 2019. The Board has accepted Petitioner's request.

## **FINDINGS OF FACT AND CONCLUSIONS:**

Subject property is described as follows: 1.

County Schedule No.:

02292-03-033-000

Category: Abatement Appeal

Property Type: Commercial

Docket Number: 74022

2. Petitioner is protesting the 2017 actual value of the subject property.

## **ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

# DATED this 22nd day of January 2019.

I hereby certify that this is a true and correct copy of the decision of the Board

of Assessment Appeals.

Yesenia Araujo

**BOARD OF ASSESSMENT APPEALS** 

Diane M. DeVries

Dearen Wilher
Diane M. Devries
Debra a Baumbach

Debra A. Baumbach



If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.

Please do not fill out and file this form if you are entering into a stipulation with the county.

MCDONALDS CORP. JASON LETMAN 68 INVERNESS LANE EAST #103 ENGLEWOOD, CO 80112

Docket No.:

74022

Petitioner:

MCDONALDS CORP.

Hearing Date: 04/03/2019

To: Board of Assessment Appeals 1313 Sherman Street, Room 315

Denver, Colorado 80203

Via Facsimile: 303.864.7719

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 2017. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Denver County Board Of County Commissioners resulting in a reduction in value.

#### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Denver County Board Of County Commissioners.