# BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO 1313 Sherman Street, Room 315 Denver, Colorado 80203 Petitioner: TWIN STAR ENERGY LLC v. Respondent: JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS Docket Number: 70144

The Board received Petitioner's request to withdraw the above-captioned appeal on August 29, 2017. The Board has approved Petitioner's request.

# **FINDINGS OF FACT AND CONCLUSIONS:**

1. Subject property is described as follows:

County Schedule No.: 300431037

Category: Abatement Appeal Property Type: Commercial

2. Petitioner is protesting the 2015 actual value of the subject property.

# **ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

# **DATED AND MAILED** this 1st day of September 2017.

# **BOARD OF ASSESSMENT APPEALS**

Diane M. DeVries

Debra A. Baumbach

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.

Christine Fontenot

SEAL SEAL

If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.

Please do not fill out and file this form if you are entering into a stipulation with the county.

# PROPERTY TAX REFUND CONSULTANTS, LLC MIKE SHAFER 9233 PARK MEADOWS DR. #133 LONE TREE, CO 80124

Date: 8 28 2017

Docket No.: Petitioner:

70144

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TWIN STAR ENERGY LLC -

Hearing Date:

10/16/2017

To: Board of Assessment Appeals 1313 Sherman Street, Room 315 Denver, Colorado 80203 Via Facsimile: 303.864.7719

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 2015. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Jefferson County Board Of County Commissioners resulting in a reduction in value.

### CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Jefferson County Board Of County Commissioners.

Signature: MIKE SHAFER

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