# BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO 1313 Sherman Street, Room 315 Denver, Colorado 80203 Petitioner: DONALD M & DARLENE M MISHEK v. Respondent: DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS

ORDER ON WITHDRAWAL

The Board received Petitioner's request to withdraw the above-captioned appeal on August 12, 2021. The Board has accepted Petitioner's request.

### FINDINGS OF FACT AND CONCLUSIONS:

1. Subject property is described as follows:

County Schedule No.: R0487715

Category: Abatement Appeal Property Type: Vacant Land

2. Petitioner is protesting the 14-15 actual value of the subject property.

# **ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

# **DATED** this 18th day of August 2021.

### **BOARD OF ASSESSMENT APPEALS**

Dearem Willia

Diane M. DeVries

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.

Gordanz Katardic

Sondra W. Mercier

Gordana Katardzic

If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.

Please do not fill out and file this form if you are entering into a stipulation with the county.

DONALD M & DARLENE M MISHEK TRAVIS STUARD 1200 17TH ST, SUITE 990 DENVER, CO 80202

Date: 8/12/21 Docket No.: 68962

Petitioner: DONALD M & DARLENE M MISHEK

Hearing Date: 08/22/2017

To: Board of Assessment Appeals 1313 Sherman Street, Room 315

Denver, Colorado 80203

Via Email: baa@state.co.us

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 14-15. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Douglas County Board Of County Commissioners resulting in a reduction in value.

### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Douglas County Board Of County Commissioners.

Signature: TRAVIS STUARD

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**RACHEL JACKSON**