BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO 1313 Sherman Street, Room 315 Denver, Colorado 80203	Docket Number: 65806
Petitioner: DEAN CARSON GRAPE ST LLC	
v. Respondent: JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS	
ORDER ON WITHDRAWAL	

The Board received Petitioner's request to withdraw the above-captioned appeal on October 9, 2015. The Board has approved Petitioner's request.

## FINDINGS OF FACT AND CONCLUSIONS:

1. Subject property is described as follows:

County Schedule No.: 432183

Category: Abatement Property Type: Commercial

2. Petitioner is protesting the 2012 actual value of the subject property.

## **ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

DATED AND MAILED this 16th day of October 2015.

### **BOARD OF ASSESSMENT APPEALS**

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Debra A. Baumbach

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.

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# BD OF ASSESSMENT APPEALS

If at any time you decide you DO NOT wish to pursue your appeal and cookself -9 AM 7:52 withdraw, please sign this letter and return it to the Board of Assessment Appeals.

Please do not fill out and file this form if you are entering into a stipulation with the county.

#### JOSEPH C. SANSONE COMPANY DAVID JOHNSON 18040 EDISON AVE. CHESTERFIELD, MO 63005

15 Date:

To: Board of Assessment Appeals 1313 Sherman Street, Room 315 Denver, Colorado 80203 Docket No.: 65806 Petitioner: DEAN CARSON GRAPE ST LLC -Hearing Date: December 28, 2015

Via Facsimile: 303.864.7719

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 2012. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Jefferson County Board Of County Commissioners resulting in a reduction in value.

### CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Jefferson County Board Of County Commissioners.

Signature: DAVID JOHNSON