# BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO

1313 Sherman Street, Room 315 Denver, Colorado 80203

Petitioner:

TH AND LN, LLC

٧.

Respondent:

ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS

#### ORDER ON WITHDRAWN

Docket Number: 65742

The Board received Petitioner's request to withdraw the above-captioned appeal on September 24, 2015. The Board has approved Petitioner's request.

### FINDINGS OF FACT AND CONCLUSIONS:

1. Subject property is described as follows:

County Schedule No.: R0050492

Category: Abatement Property Type: Commercial Real

2. Petitioner is protesting the 13-14 actual value of the subject property.

## **ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

## **DATED AND MAILED** this 25th day of September 2015.

## **BOARD OF ASSESSMENT APPEALS**

Diane M. DeVries

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.

Debra A. Baumbach

SEAL 2



If at any time you decide you DO NOT wish to pursue your appeal and change to PM 3: 40 withdraw, please sign this letter and return it to the Board of Assessment Appeals? 24 PM 3: 40

Please do not fill out and file this form if you are entering into a stipulation with the county.

Property Tax Refund Consultants, Llc Mike Shafer 9233 PARK MEADOWS DR. #133 Lone Tree, CO 80124

Date: 9/22/2015

65742 \$65743

Docket No.: Hearing Date:



To: Board of Assessment Appeals 1313 Sherman Street, Room 315 Denver, CO 80203 Via Facsimile: 303,864,7719

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 2012, I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the county Board Of Commissioners resulting in a reduction in value.

#### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the County Board Of Commissioners.

Signature: Mike Shafer