# BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO

1313 Sherman Street, Room 315 Denver, Colorado 80203

Petitioner:

GILLETTE MANAGEMENT LLC,

v.

Respondent:

SUMMIT COUNTY BOARD OF COMMISSIONERS.

### ORDER ON WITHDRAWAL

Docket Number: 60721

The Board received Petitioner's request to withdraw the above-captioned appeal on November 13, 2012. The Board has approved Petitioner's request.

## FINDINGS OF FACT AND CONCLUSIONS:

1. Subject property is described as follows:

County Schedule No.: 1900186

Category: Abatement Property Type: Commercial Real

2. Petitioner is protesting the 2011 actual value of the subject property.

## **ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

## **DATED AND MAILED** this 14th day of November 2012.

### **BOARD OF ASSESSMENT APPEALS**

I hereby certify that this is a true and correct copy of the decision of the

Board of Assessment Appeals.

Cara McKeller

Diane M. DeVries

Sulva O. Baumbach

Debra A. Baumbach



If at any time you decide you DO NOT wish to pursue your appeal and choose 800 13 Aff 8: 25 withdraw, please sign this letter and return it to the Board of Assessment Appeals.

Please do not fill out and file this form if you are entering into a stipulation with the county.

1st Net Real Estate Services, Inc. Mike Walter 3333 S WADSWORTH BLVD, SUITE 200 Lakewood, CO 80227

Date: ///2//2
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Docket No.: 60721

Hearing Date: December 4, 2012

To: Board of Assessment Appeals 1313 Sherman Street, Room 315

Denver, CO 80203

Via Facsimile: 303.866.4485

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 2011. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Summit County Board Of Commissioners resulting in a reduction in value.

#### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Summit County Board Of Commissioners.