# BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO

1313 Sherman Street, Room 315 Denver, Colorado 80203

Petitioner:

**BROWN PALACE JOINT VENTURE,** 

v.

Respondent:

DENVER COUNTY BOARD OF COMMISSIONERS.

#### **ORDER ON WITHDRAWAL**

Docket Number: 55020

The Board received Petitioner's request to withdraw the above-captioned appeal on May 31, 2011. The Board has approved Petitioner's request.

### **FINDINGS OF FACT AND CONCLUSIONS:**

1. Subject property is described as follows:

County Schedule No.: 02346-06-006-000AB

Category: Abatement Property Type: Commercial Real

2. Petitioner is protesting the 2007 actual value of the subject property.

#### **ORDER:**

Petitioner's request for withdrawal is granted; therefore, the Board will take no further action on this matter.

# **DATED AND MAILED** this 1st day of June 2011.

# **BOARD OF ASSESSMENT APPEALS**

Dearem Detries

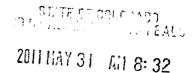
I hereby certify that this is a true and correct copy of the decision of the

Debra A. Baumbach

Board of Assessment Appeals.

Cara McKeller

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If at any time you decide you DO NOT wish to pursue your appeal and choose to withdraw, please sign this letter and return it to the Board of Assessment Appeals.

> **Thomson Reuters** Matthew W. Poling 1125 17TH STREET, SUITE 1575 Denver, CO 80202

| Date: 5/ | lze/11 |
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Docket No.: 55020

Hearing Date: September 2, 2010

July 14, 2011

To: Board of Assessment Appeals 1313 Sherman Street, Room 315

Denver, CO 80203

Via Facsimile: 303.866.4485

I no longer wish to pursue this matter and request that my property tax appeal be withdrawn. I understand that, by withdrawing this appeal, I relinquish all rights to obtaining a reduction in value for the subject property for tax year(s) 2007. I understand that this withdrawal letter should not be mailed or faxed if I have reached an agreement (stipulation) with the Denver County Board Of Commissioners resulting in a reduction in value.

#### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of this document was mailed, faxed, or hand delivered to the Denver County Board Of Commissioners.