

STATE OF COLORADO

EXECUTIVE DIRECTOR'S OFFICE

Department of Local Affairs
1313 Sherman Street, Suite 500
Denver, CO 80203
Phone: (303) 866-4904
FAX: (303) 866-4317
TDD: (303) 866-5300



Bill Ritter, Jr.
Governor

Susan E. Kirkpatrick
Executive Director

PRIVATE ACTIVITY BOND ADVISORY COMMITTEE MEETING

November 17, 2009

Centennial Building

1313 Sherman Street, Room 318

AGENDA

- 2:00 Convene Meeting, Introductions & Approval of Minutes
- 2:10 Program Manager's Report
 - PAB Balances
 - SWB Award recipients' update
 - Outreach/Training activities
- 2:20 Presentation from George K. Baum
- 2:50 Presentation from CADA
- 3:00 Presentation from College Invest (invited)
- 3:15 Presentation from CHFA
- 3:35 Committee discussion & vote on Statewide Balance funding recommendations
- 3:45 Committee discussion & vote on Statewide Balance Priorities for 2010
- 3:55 Other business
 - 2010 PAB Program Fees
 - 2010 PAB Committee meeting schedule
- 4:00 ADJOURN

THANK YOU

If special accommodations are needed, please contact us no later than November 13th so appropriate aids can be made available. If you have any questions or concerns, please contact Ann Watts at 303-866-4652 or ann.watts@state.co.us.